

हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय

(केन्द्रीय विश्वविद्यालय अधिनियम 2009 के अधीन स्थापित) पोस्ट बॉक्स नं.- 21, धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश – 176 215

EMPLOYMENT NOTICE NO.: 02 / 2016 DATED: 04.10.2016

APPOINTMENT TO VARIOUS TEACHING POSITIONS

Applications in the prescribed form are invited from the eligible candidates for the following Teaching positions to be filled up on regular/contract basis:

Details of teaching positions:

| Sl. | Name of the School | Name of the Department/Centre | Teaching Positions advertised | | | |
|-----|--|--------------------------------|-------------------------------|------------------------|----------------------|--|
| No | Name of the School | Name of the Department/Centre | Professor | Associate Professor | Assistant Professor | |
| I | II | III | IV | V | VI | |
| 1. | School of Social Sciences | Social Work | 1(UR-1)* | - | - | |
| 2. | School of Humanities & Languages | Sanskrit | 1(UR) | 2(UR-2) | 4 (SC-1,OBC-1,UR-2) | |
| 3. | School of Business & Management Studies | HRM & Organisational Behaviour | 1(UR-1)# | | | |
| | TOTAL | | 3(UR) | 2 (UR) | 4(SC-1, OBC-1, UR-2) | |

[#] The post will fall vacant on 01 March, 2017.

POSTS FOR DEEN DAYAL UPADHYAY KAUSHAL KENDRA (ON CONTRACT BASIS UPTO 31 MARCH, 2017 which may further be extended up to the scheme/project granted by the UGC/MHRD)

| Sl. | Name of the Calend | Name of the Demontrary of Contrary | Т | eaching Positions | advertised |
|-----|---------------------------------------|--|-----------|------------------------|---------------------|
| No | Name of the School | Name of the Department/Centre | Professor | Associate Professor | Assistant Professor |
| I | II | III | IV | v | VI |
| 1. | Deen Dayal Upadhyay Kaushal Kendra | From any subject. Preference will be given to Journalism and Management. | 1(UR-1) | - | - |
| 2. | | Finance | - | 1(UR-1) | - |
| 3. | | Marketing | | - | 1(UR-1) |
| 4. | | Journalism | | | 1(UR-1) |
| 5. | | New Media | | 1 | 1(OBC-1) |
| | TOTAL | | 1(UR) | 1 (UR) | 3 (UR-2, OBC-1) |

Pay Scales:

Professor : Pay Band: `37400-67000 + Academic Grade Pay `10000/-

Associate Professor : Pay Band: `37400-67000 + Academic Grade Pay `9000/-

^{*} CONTRACT POST (Up to 30.04.2019 or repatriation of the incumbent who is on deputation and holding lien against the permanent post, whichever is earlier)

Assistant Professor : Pay Band: `15600-39100 + Academic Grade Pay `6000/-

Last Date for receipt of applications:

Application Fee: `500 /- for general category and `125/- for SC/ST/PWD category. To be paid in the form of DD drawn from any Nationalised Bank in the name of "Central University of Himachal Pradesh" payable at Dharamshala, Himachal Pradesh. **Minimum Qualification, Pay Band and Age of Superannuation:** As per UGC / NCTE Regulations.

For further details viz. Essential Qualifications, General Instructions, Application Form, API Form, please visit University Website i.e., www.cuhimachal.ac.in

REGISTRAR

ESSENTIAL QUALIFICATIONS FOR TEACHING POSITIONS AS PER UGC REGULATIONS, 2016, 4th AMENDMENT TO THE UGC REGULATIONS 2016 ISSUED IN JULY, 2016.

I. PROFESSOR(S):

1. Professor in Social Work and Sanskrit:

- (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published Work of high quality, actively engaged in research with evidence of published Work with a minimum of 10 publications as books and/or research/policy papers.
- (ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
- (iii) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC notification no. F.1-2/2016(PS/Amended dated 11th July, 2016 Appendix-III Table-1 and Minimum Score as specified in Table II(B).

OR

B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

2. Professor in the discipline of Management / Business Administration:

(i) Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant discipline or consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in two year full time PGDM declared equivalent by AIU / recognized by the AICTE / UGC;

A relaxation of 5% may be provided at the graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.

- First Class graduate and professionally qualified Chartered Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body.
- (ii) Ph.D. or Fellow of Indian Institute of Management or of an Institute recognized by AICTE and declared equivalent by the AIU.
- (iii) A minimum of ten years' experience of teaching / industry / research / professional out of which five years must be at the level of Reader or equivalent excluding the period spent for obtaining the research degree.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC notification no. F.1-2/2016(PS/Amended dated 11th July, 2016 Appendix-III Table-1 and Minimum Score as specified in Table II(B).

OR

In the event the candidate is from industry and the profession, the following shall constitute as essential:

 Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in two years full time PGDM declared equivalent by AIU / recognized by the AICTE / UGC;

A relaxation of 5% may be provided at the graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.

OR

First Class graduate and professionally qualified Charted Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body.

2. The candidate should have professional work experience which is significant and can be recognized at national / International level as equivalent to Ph.D. and twelve years' managerial experience in industry /profession of which at least eight years should be at least at a level comparable to that of Reader/Assistant Professor.

Desirable:

- i) Teaching, research, and / or professional experience in a reputed organization;
- ii) Published Work, such as research papers, patents filed / obtained, books and / or technical reports;
- iii) Experience of guiding the project work / dissertation of PG /Research Students or supervising R&D projects in industry;
- iv) Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities; and

v) Capacity to undertake / lead sponsored R&D consultancy and related activities.

II. ASSOCIATE PROFESSOR(S):

1. Associate Professor in Sanskrit

- (i) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines. 55% marks or an equivalent grade wherever grading system is followed at the Master's degree level.
 - A relaxation of 5% may be provided at the graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.
- (ii) A minimum of eight years of experience of teaching and / or of research in a regular position equivalent to that of Assistant Professor in a University / College or Accredited Research Institution with evidence of published work with a minimum of 5 publications as books and/or research/policy papers in journals notified by UGC (UGC notification no. F.1-2/2016(PS/Amended dated 11th July, 2016).
- (iii) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC notification no. F.1-2/2016(PS/Amended dated 11th July, 2016 Appendix-III Table-1 and Minimum Score as specified in Table II(B).

III. ASSISTANT PROFESSOR(S):

1. Assistant Professor in Sanskrit

- (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
 - A relaxation of 5% may be provided at the graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

(iii) Notwithstanding anything contained in sub-clauses (i) & (ii) to this clause III (1), candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

The award of degree to candidates registered for the M.Phil/Ph.D Programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws /Regulations of the Institutions awarding the degree and the Ph. D candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-

- a. Ph.D degree of the candidate awarded in regular mode only;
- b. Evaluation of the Ph.D thesis by at least two external examiners;
- c. Open Ph.D viva voce of the candidate had been conducted;
- d. Candidate has published two research papers from his/her Ph.D work out of which at least one must be in a refereed journal;
- e. Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D work.
 - (a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean (Academic Affairs)/Dean (University instructions).
- (iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

Contract posts for DEEN DAYAL UPADHYAY KAUSHAL KENDRA

Professor:

- (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published Work of high quality, actively engaged in research with evidence of published Work with a minimum of 10 publications as books and/or research/policy papers.
- (ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
- (iii) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC notification no. F.1-2/2016(PS/Amended dated 11th July, 2016 Appendix-III Table-1 and Minimum Score as specified in Table II(B).

OR

- B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.
- C. Preference will be given to the candidates from Journalism and Management.

2. Associate Professor in Finance

(i) Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU / recognized by the AICTE / UGC;

A relaxation of 5% may be provided at the graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.

OR

First Class graduate and professionally qualified Charted Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body.

- (ii) Ph.D. or Fellow of Indian Institute of Management or of an Institute recognized by AICTE and declared equivalent by the AIU.
- (iii) A minimum of eight years' experience of teaching / industry / research /professional at managerial level excluding the period spent for obtaining the research degree.

(iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulations on Minimum Qualifications for appointment of teachers and other academic staff and measures for the maintenance of standards in higher education, 2010.

OR

- (v) In the event the candidate is from industry and the profession, the following requirements shall constitute as essential requirements:
 - Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU / recognized by AICTE / UGC,

A relaxation of 5% may be provided at the graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.

OR

First Class graduate and professionally qualified Charted Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory body.

2. A minimum of ten years' experience of teaching industry / research /profession, out of which five years must be at the level of Assistant Professor or equivalent excluding the period spent for obtaining research degree. The candidate should have Professional work experience, which is significant and can be recognized at national / international level as equivalent to Ph.D. and ten years managerial experience in industry / profession of which at least five years should be at the level comparable to that of lecturer / assistant professor.

(vi) Desirable:

- i) Teaching, research industrial and/or professional experience in a reputed organization;
- ii) Published work, such as research papers, patents filed/obtained, books and/or technical reports; and
- iii) Experience of guiding the project work/dissertation of PG/Research Students or supervising R&D projects in industry.

3. Assistant Professors in the following subjects:

- (i) Journalism
- (ii) New Media
- (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.

A relaxation of 5% may be provided at the graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.

- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses (i) & (ii) to this clause III (1), candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

The award of degree to candidates registered for the M.Phil/Ph.D. Programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/By Laws/ Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions subject to the fulfilment of the following conditions: -

- a. Ph.D. degree of the candidate awarded in regular mode only;
- b. Evaluation of the Ph.D. thesis by at least two external examiners;
- c. Open Ph.D. viva voce of the candidate had been conducted;
- d. Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journals;
- e. Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work
 - (a) to (e) as above are to be certified by the Vice-Chancellor/Pro Vice-Chancellor/ Dean (Academic Affairs)/ Dean (University instructions).
- (iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

Assistant Professor in the discipline of Marketing:

(i) First Class Master's Degree in Business Management / Administration / in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC;

A relaxation of 5% may be provided at the graduate and Masters Level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.

First Class graduate and professionally qualified Chartered Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory bodies.

(v) Notwithstanding anything contained in sub-clauses (i) & (ii) to this clause III (1), candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

The award of degree to candidates registered for the M.Phil/Ph.D. Programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/By Laws/ Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions subject to the fulfilment of the following conditions: -

- f. Ph.D. degree of the candidate awarded in regular mode only;
- g. Evaluation of the Ph.D. thesis by at least two external examiners;
- h. Open Ph.D. viva voce of the candidate had been conducted;
- i. Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journals;
- j. Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work
 - (b) to (e) as above are to be certified by the Vice-Chancellor/Pro Vice-Chancellor/ Dean (Academic Affairs)/ Dean (University instructions).
- (ii) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

(iii) Desirable:

- i) Teaching, research, industrial and / or professional experience in a reputed organization;
- ii) Papers presented at Conferences and / or published in refereed journals.

OTHER CONDITIONS:

- 1. The candidates for the post of Associate Professor and Professor must enter the relevant score in the Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS).
- 2. The application form must be accompanied by additional sheets (wherever required) and enclosures giving details of academic qualifications, experience, published work etc.
- 3. Candidates applying for the post of Professor shall submit copies of top five full-length papers published in journals/books, along with their applications.
- 4. Relaxation of 5% marks (from 55% to 50%) will be provided at the Master's level in the case of SC/ST/PWD (Persons with Disability) and to those Ph.D. degree holders, who have passed their Master's Degree prior to 19th September, 1991. The eligibility marks of 55% (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- 5. The period taken by the candidates to acquire M.Phil. Degree and the residency period prescribed for pursuing Ph.D. shall not be considered as teaching/ research experience to be claimed for appointment to the teaching positions. ONLY the period of active service spend on pursuing research Degree i.e for

- acquiring Ph.D. degree simultaneously without taking any kind leave shall be counted as teaching experience for the purpose of direct recruitment/promotion to the post of Associate Professor and above.
- 6. Candidates who have been awarded Ph.D. from Foreign Universities should enclose "Equivalence Certificate" issued by Association of Universities, New Delhi.
- 7. Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized university shall also be considered eligible.
- 8. Reservation Policy will be followed as per Government of India Rules, wherever applicable. The SC/ST/OBC/PWD candidates are required to attach necessary certificate(s) on prescribed format.
- 9. The appointment under OBC quota is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to 'Other Backward Classes' or not to belong to creamy layer is false, his/her services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Panel Code for production of false certificates.
- 10. The selected candidates shall be appointed under a written contract.
- 11. Applicants not found suitable for higher positions may be considered for lower positions in the same area of specialization.
- 12. NET/SLET/SET shall remain the minimum eligibility condition for recruitment and appointment of Assistant Professors in Universities / Colleges / Institutions.
- 13. NET/SLET/SET shall not be required for such Master's Degree Programmes in disciplines for which NET/SLET/SET accredited test is not conducted.
- 14. The number of candidates to be called for interview for the teaching posts, shall be determined after screening of applications in accordance with the criteria laid down by the Executive Council in this behalf.
- 15. No TA/DA shall be paid to the candidates for attending interview. However, SC/ST candidates will be paid 2nd class railway fare by shortest route on production of tickets.
- 16. THE APPOINTMENT OF CANDIDATES ON REGULAR BASIS SHALL BE GOVERNED BY NEW PENSION SCHEME (NPS) (APPLICABLE ON ORGANIZATIONS ESTABLISHED ON OR AFTER 1.1.2004) AND AS SUCH EMPLOYEES COMING FROM PENSIONABLE ESTABLISHMENTS WOULD BE GOVERNED BY PENSION SCHEME OF THE PARENT DEPARTMENT ONLY TILL SUCH TIME THEY RETAIN LIEN WITH THE PARENT POST.

GENERAL INSTRUCTIONS:

- 1. The number of vacancies mentioned hereinabove is tentative. The University reserves the right to withdraw any advertised post at any time without assigning any reason if the circumstances so warrant. The right is also reserved with the University either to fill or not to fill the post and its decision, in this regard shall be final.
- 2. Mere eligibility will not entitle any candidate for being called for Interview.
- 3. Applicants must apply on prescribed form available on website. **Applications received in any other form than prescribed form will be rejected.**
- 4. Only short-listed candidates will be called for Interview. The University reserves its right to place reasonable limit on the total number of candidates to be called for Interview. The number of such candidates will be decided by the **Screening Committee** constituted by the University for the purpose.

- 5. The eligibility of candidates will be determined as on the last date fixed for receipt of application forms i.e. **31.10.2016.**
- 6. Any change of address given in the application form should at once be communicated to the University.
- 7. Before applying for a post, candidates are advised to satisfy themselves about their eligibility. No enquiry in this regard will be entertained.
- 8. The process of selection may be by a written test / presentation / interview or a combination thereof.
- 9. The service conditions including pay band and age of superannuation shall be as per UGC / NCTE Regulations.
- 10. **Separate application** along with application **fee** should be submitted **for each post** applied for.
- 11. The University shall verify the antecedents or documents submitted at any time at the time of appointment or during the tenure of service. In case, it is detected that the documents submitted are fake or the candidate has a clandestine antecedents / background and has suppressed the said information, his / her services shall be terminated forthwith.
- 12. The applicants serving in Government / Semi-Government organizations / Public Sector Undertakings / Autonomous Bodies must send their applications <u>"Through Proper Channel"</u> also. The applications received without the recommendations of the employer will not be considered. However, an advance copy of application may be sent followed by the original application through proper channel.
- 13. Candidates shall have to produce all original documents at the time of Test / Interview.
- 14. Canvassing in any form may lead to cancellation of candidature.
- 15. Incomplete applications, applications without requisite fee and applications received after last date will be out-rightly rejected.
- 16. Selected candidates may be posted at any place in jurisdiction of the University and in any Department of studies.
- 17. In case any disputes, any suites or legal proceeding against the University, the territorial jurisdiction shall be restricted to the Courts in Himachal Pradesh at District Court, Dharamshala and High Court at Shimla.
- 18. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of appointment order, the University reserves the right to modify / withdraw / cancel any communication made to the candidates.

Registrar Central University of Himachal Pradesh



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय

Central University of Himachal Pradesh पोस्ट बॉक्स नं.- 21, धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176 215

PO Box: 21, DHARAMSHALA, DISTRICT KANGRA, HIMACHAL PRADESH – 176 215
Phone No. 01892 - 229574, Fax No. 01892 – 229330, E-mail ID: registrar.cuhimachal@gmail.com

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| Bank on wh | ich drawn | | | | | _ | | | | |
| Applicant should SC/ST/PWD in the Himachal Prade | he form of Dei | nand Draft | from any ba | | | | | | | |
| 1. Persona | l details: | Use CA | APITAL I | ETTER | S and write | clearly | y | | | |
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| Father's | English | | | | | | | | | |
| Name: | Hindi | | | | | | | | | |
| Mother's | English | | | | | | | | | |
| Name: | Hindi | | | | | | | | | |
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| If physically | | • | Type of Dis | ability | | Perce | entage of di | sability | | |
| challenged, indicate releva particulars: | nt | | | • | | | | | | |

| 2. Educational Q | ualificatio | ns: A | ttach self | -attested | photocopies | of each | examination |
|---|-------------------------------------|------------------|-------------------|------------------|---|-----------|---|
| | Name of the Board/ University | Year | Marks Obtained | Maximum marks | %age of marks / CGPA with %age marks | Division | Subjects studied |
| Matriculation (10 th) | | | | | | | |
| Higher Secondary/ Intermediate(10+2) | | | | | | | |
| Bachelor's degree | | | | | | | |
| (Name of degree) | | | | | | | |
| Master's degree | | | | | | | |
| (Name of degree) | | | | | | | |
| W DI II : | | | | | | | |
| M.Phil. in | Topic of the | M.Phi | l. Dissertat | tion: | | | |
| Ph.D. | Date of Awa Degree | : | Topic of t | he Thesis: | | | |
| Any other | | | | | | | |
| Details of JRF/NET/SLET/SET | Year Quali | fied | | | Subjec | t | |
| JRF | | | | | | | |
| NET | | | | | | | |
| SLET | | | | | | | |
| 3. Present Assig | nment | | | | | | |
| Designation | | nployo he Org | | | e of Joining Month/Year | (Adho | e of Appointment oc/ Temporary/ nent/ Contractual |
| | | | | | | | |
| Basic Pay p.m. (`) | Pay Band | O | GP/AGP (`) | Gross S | salary p.m. (`) | | Increment (Date/Month) |
| | | | | | | | |
| What has been | n your impor | tant/u | nique cont | ribution(s) |) in the presen | t assignm | ent: |

| 4. Past Wo | | | | e start froif if needed | | irst ap | pointn | nent to th | e prese |
|---------------|-----------------------|--------------------------|-------------------------|---|----------|------------------------|----------|--|----------------------|
| | | | , | | | | Experie | ence | |
| Post held | Pay Scale/ Band | Basic Pay p.m. (`) | Gross Salary p.m. | Employer (I & address (Organisat | of the | From | То | Total Experience in Years/ Months | Nature o assignme |
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| • Total Teach | ing Evnor | rion ao in | Voors | of Teaching | Voor | rs of Tea | ching | Years of T | Coaching |
| years on the | | of receipt | Experi | ence of PG ses only | Exp | erience o lasses on | f UG | Experience PG classes | of UG and |
| | | | | y | | | | | J |
| What have be | een vour i | mportant/ | uniaue (| contribution | (s) in t | the previ | ous assi | gnment(s): | |
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| 5. Research | _ | | | | Ph.D | • : | Per | riod of Work | |
| Position hel | d | oluments er month) | | Name of the rsity / Instit | ution | Fro | | To | No. of years |
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| 6. Resea | 6. Research Guidance Experience: | | | | | | | | | |
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| Cu. No | Course | Number o | f Candidates | | | | | | | |
| Sr. No. | Course | Awarded | Under Supervision | | | | | | | |
| 1 | M.Phil | | | | | | | | | |
| 2 | Ph. D. | | | | | | | | | |

| 7. D | 7. Details of Publications: (Number of Publications) | | | | | | | | |
|------------|--|-----------|----------|--------------|--|--|--|--|--|
| Sr. No. | Type of Publications | Published | Accepted | Communicated | | | | | |
| 1 | Reference Books with ISBN No. | | | | | | | | |
| 2 | Text Books with ISBN No. | | | | | | | | |
| 3 | Edited Books with ISBN No. | | | | | | | | |
| 4 | Research Papers in refereed international journals with ISSN NO. | | | | | | | | |
| 5 | Research Papers in refereed national journals with ISSN NO. | | | | | | | | |
| 6 | Papers in other international journals with ISSN NO. | | | | | | | | |
| 7 | Papers in other national journals with ISSN NO. | | | | | | | | |
| 8 | Chapters in edited books with ISBN No. | | | | | | | | |
| 9 | Articles in national magazines/newspapers | | | | | | | | |
| 10 | Articles in regional/local magazines/newspapers | | | | | | | | |
| 11 | Papers presented in International Seminars / conferences | | | | | | | | |
| 12 | Papers published in proceedings of international seminars / conference | | | | | | | | |
| 13 | Papers presented in national seminars/conferences | | | | | | | | |
| 14 | Papers published in proceedings of national seminars / conference | | | | | | | | |

Important Note: Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue, impact factor of the articles/papers and year of publication

| 3. Research Projects Completed (Attach Separate Sheet, if necessary): | | | | | | | | | |
|---|---------------------|--|------|-------|--|--|--|--|--|
| Title of the Duciest | Name of the Funding | | Dui | ation | | | | | |
| Title of the Project | Agency Amount | | From | То | | | | | |
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| | Name of the | he Funding | | Dura | tion |
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| etails of the Orienta tended (Attach Sepa | | | | ses/ Summe | r Sch |
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| tended (Attach Sepa | arate Sheet, if | necessary) | | | |
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| tended (Attach Sepa | arate Sheet, if | necessary) | | | |

| 11. Details of the Seminars / Conference / Workshops Organised | | | | | | | | | |
|--|------|--------------------|----------------------------|--|--|--|--|--|--|
| Name of the Programme | Year | Duration (in days) | Capacity in which involved | | | | | | |
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| Seminars/V | Vorksho | ps attend | l ed: (Attach | Separate Sheet, |
|--------------------------|-------------|---------------------|---------------------------|---|
| Name of the Organiser | Year | Duration in Days | Presented Paper | Key Note Speaker/ Chaired Session |
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| | Name of the | Name of the Voar | Name of the Voar Duration | Voor |

| 13. Details of the Lectures De | 13. Details of the Lectures Delivered | | | | | | | | | | |
|--------------------------------|---------------------------------------|-------|-------|--|--|--|--|--|--|--|--|
| Topic | Year | Event | Place | | | | | | | | |
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| Name of the (| organisation | on Nature of Consultancy A | | unt | From | То | |
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| . Membersh | ip of Academ | nic Bodies (AC, E | CC, BOS, et | c) of Un | iversities: | | |
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| 6. Proficienc | cy in Comput | ing: (on a scale | of 1 -10, w | here 10 | =the mos | t proficier | |
| | cy in Comput | Statistical/ | of 1 -10, w | | | t proficier | |
| | ey in Comput | Statistical/ | of 1 -10, w | 0 | =the mos thers specify) | | |
| indows based Packages | | Statistical/ Mathematical Packages | | 0 | thers | | |
| indows based Packages MS-Word | | Statistical/ Mathematical Packages | | 0 | thers | | |
| indows based Packages | | Statistical/ Mathematical Packages | | 0 | thers | t proficien | |

Outlook

| | Spol | ken | Written | | | |
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| 17. Languages Know | n | | | | | |
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| 18. Details of Foreign | . Visits (Attach Sepa | arate Sheet, if ne | ecessary): | | | |
| | | | Duration | | | |
| Countries visited | Purpose of visit | From | To Total | Period | | |
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| 19. Membership of | Professional Bodie | s, Societies, | etc. (Attach S | separate Sheet, | | |
| if necessary): | | | | | | |
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| 20. Awards / Honours necessary): | any other academi | ic distinction | Attach Separat | te Sneet, if | | |
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| 21. Participation in | Extension work | / community | services (Att | ach Separate | | |
| Sheet, if necessary): | | | | | | |
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| 22. Participat the matter welfare, etc. | tion in Corporat of co-curricular | e Life (Contrib activities, e | ution to the instruction of contractions | stitution you s campus life, s | erved in students' |
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| 23. Any oth applied for: | er Experience / | Achievements | s / Qualificatio | ns relevant to | the post |
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| 24. Administrative Experiences: (In Years) | | | | | | | | | |
|--|------------|------------------------|------------|--|--|--|--|--|--|
| Positions | Experience | Positions | Experience | | | | | | |
| Registrar / Finance Officer | | Provost / Chief Warden | | | | | | | |
| Dean of the Faculty / School / Students Welfare | | Chief Proctor | | | | | | | |
| Head of Department | | Proctor/Warden | | | | | | | |
| Director of Centres | | Others | | | | | | | |

25. References: Please provide names of three persons who are not related to you and are familiar with the work / professional experience / accomplishments 1 2 3 Name and address **Contact Address Email:** Phone (landline) With STD Code: Mobile Phone No. **Fax with STD** Code

| 26. Contact Details | of the Applicant: | | | | |
|---------------------|------------------------------|-------------------|---------|--|--|
| Address for Co | rrespondence | Permanent address | | | |
| Name: | | Name: | | | |
| House No: | | House No: | | | |
| Street: | | Street: | | | |
| City: | | City: | | | |
| State: | | State: | | | |
| Pin Code: | | Pin Code: | | | |
| Email* | Phone No. (With STD Code) | Mobile No. * | Fax No. | | |
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^{*} Mandatory

| 27. Declaration: |
|--|
| I, son / daughter of hereby declare |
| that all the entries made by me in this application are true and correct to the best of my knowledge. If |
| anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the |
| university without assigning any reason thereof. |
| |
| Signature of the applicant: |
| Name in Capital letters: |
| Date: |
| Place: (Unsigned application is liable to rejection) |
| |
| 28. Endorsement by the EMPLOYER |
| (In case of in-service candidates, whether in permanent / contract / temporary capacity, the application must be endorsed / forwarded by the Head of the Department / Employer. Otherwise the application is liable to be rejected.) |
| Forwarded to the Central University of Himachal Pradesh, Dharamshala, District - Kangra, Himachal Pradesh, India - 176 215 |
| The applicant Dr./Mrs/Ms, who has submitted this application for |
| the post of in the Central University of Himachal |
| Pradesh, has been working in this organization namely in the |
| post of in a temporary / contract/ permanent capacity with effect from |
| in the Scale of Pay / Pay Band of ` He / She is drawing a basic pay of ` |
| His / Her next increment is due on |
| Further, it is Certified that no vigilance case or disciplinary proceedings or criminal proceeding is either pending or contemplated against the said applicant. There is no objection for his/her application being considered by the Central University of Himachal Pradesh. |
| (Signature of the forwarding officer) |
| Name: |
| Designation: |
| Place: Date: |
| Date: (Seal) |

| Sl. No | Documents | Please tick, whichever is applicable |
|--------|---|--|
| 1. | Matric / Secondary / High School (10th Class) Marks Sheet | |
| 2. | Matric / Secondary / High School (10th Class) Certificate | |
| 3. | Sr. Secondary / Intermediate (12th Class) Marks Sheet | |
| 4. | Sr. Secondary / Intermediate (12th Class) High School Certificate | |
| 5. | Bachelor's Degree Marks Sheet | |
| 6. | Bachelors' Degree | |
| 7. | Master's Degree Marks Sheet | |
| 8. | Master's Degree | |
| 9. | M. Phil. Marks Sheet | |
| 10. | M. Phil Degree | |
| 11. | Ph. D. Degree | |
| 12. | JRF / NET / SLET / SET | |
| 13. | Category certificate (OBC category certificate not earlier than six months) | |
| 14. | Experience Certificate(s) from previous employers | |
| 15. | Endorsement from the present employer | |
| 16. | DD for the application fees (in original) | |
| 17. | API Score Sheet (for Professor and Associate Professor only) | |
| 18. | Any other | |
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NOTE: List of Documents be checked & ticked properly. Any lapse on this account is liable for rejection of your form.



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय Central University of Himachal Pradesh

Appendix-III Table-1 ACADEMIC PERFORMANCE INDICATOR (API)

[According to the UGC (4th Amendment) Regulations, 2016]

CATEGORY II: Professional Development, Co-curricular and Extension Activities:

| Sr. No. | Nature of Activity | Maximum API | Self-appraisal | Verified |
|---------|--------------------|-------------|----------------|-----------|
| | | Score | Score | API Score |
| 1. | | 15 | | |
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| 2. | | 15 | | |
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| 10. | | 15 | | |
| | Total Score | | | |

Signature of the Candidate



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय Central University of Himachal Pradesh

Appendix-III Table-1 CATEGORY-III

RESEARCH AND ACADEMIC CONTRIBUTIONS

(Applicable for Direct Recruitment of Associate Professor and Professor)

[Please see carefully UGC (4th Amendment) Regulations, 2016, before filling up this Proforma]

| FOR T | THE POST | OF | | | | | | | | | | | |
|---------|--------------|----------|-----------|-------------------|-----------|--------|---------|------------|--------------|----------|------------|-----|----------|
| III.A. | (i) Papers | publishe | ed in the | Refereed Jou | ırna | als as | notifie | ed by th | e UGC. | | | | |
| S. No. | Title with | authors, | Name of | ne of Journals Wh | | | Sole | Impact | Claime | t | Annexure | | Verified |
| | Vol., Yea | ır, Page | | | Aut | hor o | r Co- | factor | API | | No. | of | API |
| | nos. | | | | aut | hor | | | | | Reprint | | |
| | (Reference | e) | | | | | | | | | attached | | |
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| | Total | | | | | | | | | | | | |
| III.A.(| (ii) Papers | publishe | ed in the | other reputed | Re | feree | d Jou | rnals as | s notified b | y th | e UGC. | | |
| S. | Title with | authors, | Name of | Journals | | Whet | ther | Impact | Claime | Claimed | | | Verified |
| No. | Vol., Year | , Page | | | | Sole | | factor API | | | No. | of | API |
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| | (Reference) |) | | | Co-author | | | | | attached | | | |
| | Total | | | | | | | | | | | | |
| III. B. | Publicatio | n other | than Jou | rnal/Articles (| Boo | oks, C | hapte | rs in Bo | ooks) | | | | |
| III. B. | (i) Text/Ret | ference, | Books pu | blished by Inte | rna | tional | Publis | hers wit | h ISBN/ISS | N a | s approved | by | the |
| Unive | rsity: NA | | | | | | | | | | | | |
| S. No. | Title | Name | of | Whether Text/ | 15 | SBN/ | Whet | her | Claimed | Aı | nnexure No |). | Verified |
| | with | Publishe | ers with | Reference | 15 | SSN | Sole | Author | API | of | Cover pag | е . | API |
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III. B. (ii) Subject Books published by National Publishers with ISBN/ISSN or State/ Central Govt. publications as approved by the University:

| S. No. | Title with | Name of Publishers | ISBN/ | Whether Sole | Claimed | Annexure No. of Cover | Verifie |
|--------|------------|---------------------|-------|---------------|---------|-----------------------|---------|
| | authors | with Month and Year | ISSN | Author or Co- | API | page and contents of | d API |
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III. B. (iii) Subject Books published by Local Publishers with ISBN/ISSN or State/ Central Govt. publications as approved by the University: NA

| S. No. | Title | with | Name | of | ISBN/ | Whether | Claimed | Annexure No. of Cover | Verifie |
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III. B. (iv) Chapters in Books, published by National and International Level Publishers with ISBN/ISSN as approved by the university:

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| | er(s) | | with Month | International | No. | or Co-author | | contents of the | |
| | | | and Year | level | | | | book attached | |
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III. C. (i) Sponsored Projects-

| S. No. | Title / | Whether | Date of | Date of | Total Grants/ | Name of | Claimed | Verified |
|--------|-----------|----------|------------|-----------|---------------|------------|---------|----------|
| | Subject | Major or | Commenceme | Completio | Funding | Sponsoring | API | API |
| | of | Minor | nt | n | Sanctioned | Funding | | |
| | Researc | Project | | | | Agency | | |
| | h Project | | | | | | | |
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III. C. (ii) Consultancy Projects-

| S. No. | Title / | Amount | Date | of | Date | of | Name | of | Claimed | Verified |
|--------|------------|-----------|--------------|----|------------|----|--------------|----|---------|----------|
| | Subject of | mobilized | commencement | | Completion | | Organisation | | API | API |
| | Research | | | | | | | | | |
| | Project | | | | | | | | | |
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| | | | | | | | | | | |
| | Total | | | | | | | | | |

III. C. (iii) Projects Outcomes/Outputs-

| S. | Title / | Whether | Date of | Date of | Total | Name of | Whether Patent / | Whether major | Clai | Verified |
|----|---------|----------|---------|---------|------------|----------|---------------------|-----------------|------|----------|
| No | Subject | Major or | Commen | Comple | Grants/ | Sponsori | Technology | policy | med | API |
| | of | Minor | cement | tion | Funding | ng | transfer/ Product / | documents | API | |
| | Resear | Project | | | Sanctioned | Funding | Process at | prepared for | | |
| | ch | | | | | Agency | National Level, as | International | | |
| | Project | | | | | | the case may be | bodies like | | |
| | | | | | | | | WHO/ UNO/ | | |
| | | | | | | | | UNESCO/ | | |
| | | | | | | | | UNICEF/ etc. | | |
| | | | | | | | | Central / State | | |
| | | | | | | | | Govt. / Local | | |
| | | | | | | | | bodies, as the | | |
| | | | | | | | | case may be | | |
| | | | | | | | | | | |
| | Total | | | | | | | | | |

III. D. Research Guidance:

| No. | of | M.Phil. | No. of Ph.D. Degree | No. | of | the | Ph.D. | Claimed API | Verified API |
|---------|----|---------|---------------------|------------------|----------|-----|-------|-------------|--------------|
| awarded | | | awarded | Theses submitted | | | ed | | |
| | | • | | | <u> </u> | | • | | |

III. E. Fellowships, Awards and Invited Lectures delivered in Conferences/Seminars:

III. E. (i) Fellowship/Awards

| S. No. | Name of Awards / | Name of the Academic | Whether International/ | Claimed | Verified |
|--------|------------------|----------------------|----------------------------|---------|----------|
| | Fellowship | Bodies given award / | National/State/ University | API | API |
| | | fellowship | level Award/ Fellowship | | |
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| | Total | | | | |
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III. E. (ii) Invited Lectures/Papers:

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|---------------|--|---------------|-------------|--------------|--|--|--|--|--|
| | Number of | No. of Papers | API Claimed | API Verified | | | | | |
| | Lectures | Presented | | | | | | | |
| International | | | | | | | | | |
| National | | | | | | | | | |
| State/ | | | | | | | | | |
| University | | | | | | | | | |
| level | | | | | | | | | |
| | Total | | | | | | | | |
| The Score und | The Score under this sub-category shall be restricted to 20% of the minimum fixed for Category III | | | | | | | | |

The Score under this sub-category shall be restricted to 20% of the minimum fixed for Category III

III. F.E Development of E-Learning Delivery Process / Material

| S. No. | Name of Subject | Name of Module | Name of Web-site on which | API claimed | API verfied |
|--------|-----------------|----------------|---------------------------|-------------|-------------|
| | | | uploaded | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Total | | | | |

Note:

- 1. Candidate should provide documentary evidence for the claim of impact factor, index number, ISBN/ISSN number etc.
- 2. Documentary evidence for invited lectures should be provided. Only those lectures will be considered which are not meant to complete any curriculum contents as guest/invited faculty.
- 3. Candidate is required to produce documentary evidence in support of M.Phil. degree awarded and PhD thesis submitted /degree awarded for the score claimed as research supervisor/cosupervisor.
- 4. The candidate claiming score for completion of research project, consultancy, patent, etc. should provide documentary support (Only Project Director/ Principal Investigator/ Co-Investigator will get score).

Summary/ Total API:

| Category | II (Max. 45) | III-(A) | III-(B) | III-(C) | III-(D) | III-(E-i) | III-(E-ii) | III-(F) | Total API |
|----------------|--------------|---------|---------|---------|---------|-----------|------------|---------|-----------|
| | | | | | | | | | Score |
| | | | | | | | | | |
| Score verified | | | | | | | | | |

List of Enclosures: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)
Please attach separate sheets, if necessary.

Details of enclosures given along with API Score claims:

1.

2.

3.

I certify that the information provided is correct as per records or documents enclosed along with the duly filled PBAS proforma.

Signature & Name with full address of the Candidate with date